Please send one form per school/group to:

Erik Holland, State Coordinator

National History Day in North Dakota

North Dakota Heritage Center

612 East Boulevard Avenue

Bismarck, ND 58505

*Registrations must be delivered or postmarked on or before 5:00 pm, Monday, April 9, 2018. Entries delivered or mailed after this date will not be accepted.
Entry Fee: $5 per student. Payable at date of state competition.*

**Teacher/Project Leader Registration:**

Teacher/Project Leader’s Full Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher/Project Leader’s Email:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name:

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Address

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City State Zip Phone

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**Total Number of Projects:** Please record how many entries in each category you plan on sending to the regional event. For this section we are not concerned with the total number of students, but rather the number of entries in each category from your school or group.

Number of entries (not students) in each category that you plan to send to the regional event in Bismarck:

\_\_\_\_ Junior Individual Exhibit

\_\_\_\_ Junior Group Exhibit

\_\_\_\_ Junior Individual Documentary

\_\_\_\_ Junior Group Documentary

\_\_\_\_ Junior Individual Performance

\_\_\_\_ Junior Group Performance

\_\_\_\_ Junior Individual Historical Paper

\_\_\_\_ Junior Individual Website

\_\_\_\_ Junior Group Website

\_\_\_\_ Senior Individual Exhibit

\_\_\_\_ Senior Group Exhibit

\_\_\_\_ Senior Individual Documentary

\_\_\_\_ Senior Group Documentary

\_\_\_\_ Senior Individual Performance

\_\_\_\_ Senior Group Performance

\_\_\_\_ Senior Individual Historical Paper

\_\_\_\_ Senior Individual Website

\_\_\_\_ Senior Group Website

Please provide the following information about each of your students participating in the regional contest. Continue on additional pages as necessary:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name (first and last)** | **Group or** **Individual** | **Junior (6-8) or** **Senior (9-12)** | **Paper, Performance, Documentary, Exhibit, or Website** |
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**Questions? Please call or email:**

Erik Holland, State Coordinator

North Dakota Heritage Center

612 East Boulevard Avenue

Bismarck, North Dakota 58505-0830

(701) 328-2792 eholland@nd.gov