Please send one registration form per project to:

Erik Holland, State Coordinator

National History Day in North Dakota

North Dakota Heritage Center

612 East Boulevard Avenue

Bismarck, ND 58505

*Registrations must be delivered or postmarked on or before 5:00 pm, Friday, April 5, 2019. Registrations delivered or mailed after this date will not be accepted.
Entry Fee: $5 per student. Payable at date of state competition.*

**Entry Information** (*Please enter all information as neatly as possible***):**

**Full Name:**

Student 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student 5: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title of Project:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Division:** (*please check one)* \_\_\_\_\_\_\_ Junior (gr. 6, 7, 8) \_\_\_\_\_\_Senior (gr. 9, 10, 11, 12)

**Category:** *(please check one)*

**\_\_\_\_Paper** *E-mail to eholland@nd.gov by April 5, 2019. Include process paper & bibliography.*

**\_\_\_\_Individual Performance \_\_\_\_\_Group Performance**

**\_\_\_\_Individual Documentary \_\_\_\_\_Group Documentary**

*Student must provide a laptop computer for viewing documentary*

**\_\_\_\_Individual Exhibit \_\_\_\_\_Group Exhibit**

*I need an electrical outlet \_\_\_\_\_\_\_\_*

*I need floor space (otherwise table space will be assigned) \_\_\_\_\_\_\_*

**\_\_\_\_Individual Website \_\_\_\_\_Group Website**

*Website URL : http:// \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.nhd.weebly.com*

*Student must provide a laptop computer if they wish to pull up their site during interview.*

**Teacher/Project Leader’s Information:**

Teacher/Project Leader’s Full Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher/Project Leader’s Email:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

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City State Zip Phone

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signatures:**

I affirm that the entry submitted for competition was researched and developed during this school year. I understand that the History Day Committee and sponsors will not be responsible for loss or damage to exhibits and personal belongings during the day's activities. Photos of students and projects may be used in promotional materials for future National History Day in North Dakota events.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Individual Student or Student Group Leader Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher/Project Leader Signature (to approve entry) Date

**Questions? Please call or email:**

Erik Holland, State Coordinator

National History Day in North Dakota

North Dakota Heritage Center

612 East Boulevard Avenue

Bismarck, North Dakota 58505-0830

(701) 328-2792

eholland@nd.gov

**For Official Use Only**

Entry #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_